

BUXI JAGABANDHU ENGLISH MEDIUM SCHOOL-II



SATYABHAMAPUR-752 100

(Affiliated to the Central Board of Secondary Education, New Delhi)

APPLICATION FORM FOR ADMISSION INTO CLASS XI (SCIENCE / COMMERCE)
SESSION : 2023-2024

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Passport Size
Photograph

Form No. Index No. Admn. No.

1. School Regd. No. (Class X) for BJEMS II : To be Assigned by School :
2. Name of the Student (In Capital Letters) :
3. Name of the School last attended :
4. Records of the Class - X Examination :

Name of Board	Year of Passing	% of Marks in aggregate	% of Marks Sc., Math, in Eng, taken together
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

5. Aadhar No.
6. Sex : Male Female Trans gender
7. Category : General SC ST PH SEBC
(Caste certificate to be submitted other than General)
8. Date of Birth (As per School record)
- A) In figures : DD MM YY
- B) In words : _____
9. Detail Information of the Parents :

	Father	Mother
Name	<input type="text"/>	<input type="text"/>
Qualification	<input type="text"/>	<input type="text"/>
Occupation	<input type="text"/>	<input type="text"/>
Designation	<input type="text"/>	<input type="text"/>
Annual Income	<input type="text"/>	<input type="text"/>
Office Address	<input type="text"/>	<input type="text"/>
Aadhar No.	<input type="text"/>	<input type="text"/>
Telephone Nos.	Off..... Res. Mob : e-mail	Off..... Res. Mob : e-mail



B.J.E.M. SCHOOL - II, SATYABHAMAPUR

ACKNOWLEDGEMENT RECEIPT

(To be filled in by parent except Index No.)

Index No.: Form No.:

Name of the Student.....

Class : Date of receipt :

Receiving Officer

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Photo

9. Address for Correspondence

Permanent Address

10. **Compulsory for both Science and commerce** : (i) English (Core), (ii) Work Experience,
(iii) General Studies, (iv) Physical and Health Education

Put (✓) mark on the 4 Elective Subject opted. A student may also opt for the 6th additional subject (Physical Education in addition to the 4 electives.

A. Subjects offered in Science : (i) Physics, (ii) Chemistry, (iii) Mathematics (iv) Physical Education
(v) Biology (vi) Computer Science (vii) Economics

B. Subjects offered in Commerce : (i) Accountancy, (ii) Business Studies, (iii) Economics
(iv) Computer Science (v) Mathematics (vi) Physical Education (Optional)

11. **Documents to be submitted at the time of admission.**

A. Money Receipt,

B. SLC and Conduct Certificate in original, C. Original Board Certificate and Marksheet (To be returned after verification)

D. Migration certificate for students other than CBSE. E. Original Caste Certificate for verification. (Other than General)

F. Colour Passport size photograph of the student [4 nos.], G. Parents' Joint photograph (Colour passport size) [5 nos.]

12. Opting for Bus Service : Yes / No . If Yes name of the stoppage : _____

N.B. Parents must remain present on the day of admission.

Signature of the Father

Signature of the Mother

Signature of the Student

UNDERTAKING BY THE PARENT

We, Sri..... and Smt.....

Parents of Master / Miss of class XI Science / Commerce, do hereby undertake that our child shall abide by the code of conduct mentioned in the School diary. We do hereby undertake to withdraw our child in the greater interest of the school in case he / she violates the rules.

Date :

Place :

Signature of the Mother

Signature of the Father

FOR OFFICE USE ONLY

Admitted to Class _____ School Regd. No. _____

Verified by :

*Signature of the Office Assistant
with date*

*Signature of the Principal
with date*