

# BUXI JAGABANDHU ENGLISH MEDIUM SCHOOL-II



SATYABHAMAPUR-752 100

(Affiliated to the Central Board of Secondary Education, New Delhi)

APPLICATION FORM FOR ADMISSION INTO CLASS XI (SCIENCE / COMMERCE)  
SESSION : 2025-2026

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Passport Size  
Photograph

Form No.  Index No.  Admn. No.

- School Regd. No. (Class X) for BJEMS II :  To be Assigned by School :
- Name of the Student (In Capital Letters) :
- Name of the School last attended :
- Records of the Class - X Examination :

Name of Board	Year of Passing	% of Marks in aggregate	% of Marks Sc., Math, in Eng, taken together
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

5. AAdhar No..... 5. (i) PIN : .....

- Sex : Male  Female  Trans gender
- Category : General  SC  ST  PH  SEBC

(Caste certificate to be submitted other than General)

8. Date of Birth (As per School record)

A) In figures : DD  MM  YY

B) In words : \_\_\_\_\_

9. Detail Information of the Parents :

	Father	Mother
Name	<input type="text"/>	<input type="text"/>
Qualification	<input type="text"/>	<input type="text"/>
Occupation	<input type="text"/>	<input type="text"/>
Designation	<input type="text"/>	<input type="text"/>
Annual Income	<input type="text"/>	<input type="text"/>
Office Address	<input type="text"/>	<input type="text"/>
Aadhar No.	<input type="text"/>	<input type="text"/>
Telephone Nos.	Off..... Res. .... Mob : ..... e-mail.....	Off..... Res. .... Mob : ..... e-mail.....



## B.J.E.M. SCHOOL - II, SATYABHAMAPUR

### ACKNOWLEDGEMENT RECEIPT

(To be filled in by parent except Index No.)

Paste  
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Photo

Index No.:..... Form No.:.....

Name of the Student.....

Class :..... Date of receipt :.....

Receiving Officer

9. Address for Correspondence

Permanent Address

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

10. **Subject offered :**

- (i) English (Core), (ii) Physics, (iii) Chemistry, (iv) Mathematics / Economics / Applied Mathematics (v) Biology / Computer Science (vi) Physical Education / Physical Activity Trainer (vii) Accountancy, (viii) Business Studies, (ix) Psychology, (x) Geography, (xi) Odissi Dance, (xii) Painting / Sculpture, (xiii) Banking, (xiv) Yoga, (xv) Web Application.

11. **Documents to be submitted at the time of admission.**

- A. Money Receipt,
- B. SLC and Conduct Certificate in original,
- C. Original Board Certificate and Marksheet (To be returned after verification)
- D. Migration certificate for students other than CBSE.
- E. Original Caste Certificate for verification. (Other than General)
- F. Colour Passport size photograph of the student [4 nos.],
- G. Parents' joint photograph (Colour passport size) [5 nos.]

12. Opting for Bus Service : Yes / No  . If Yes name of the stoppage :

**N.B. Parents must remain present on the day of admission.**

*Signature of the Father*

*Signature of the Mother*

*Signature of the Student*

**UNDERTAKING BY THE PARENT**

We, Sri..... and Smt.....  
 Parents of Master / Miss ..... of class XI Science / Commerce, do hereby undertake that our child shall abide by the code of conduct mentioned in the School diary. We do hereby undertake to withdraw our child in the greater interest of the school in case he / she violates the rules.

Date : .....

Place : .....

*Signature of the Mother*

*Signature of the Father*

<b>FOR OFFICE USE ONLY</b>	
Admitted to Class _____	School Regd. No. _____
Verified by : .....	
<i>Signature of the Office Assistant with date</i>	<i>Signature of the Principal with date</i>