

## MANDATORY PUBLIC DISCLOSURE

### A. GENERAL INFORMATION

Sl. No.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	BUXI JAGABANDHU ENGLISH MEDIUM SCHOOL – II
2.	Affiliation No. (If applicable)	1530154
3.	School Code	15295
4.	Complete Address with Pin Code	AT/PO : SATYABHAMAPUR, DIST. : KHORDHA, PIN – 752100
5.	Principal name and qualification	Mrs. ALKA MOHANTY M.A. B.Ed.
6.	School Email ID	bjems2sbpur@redifmail.com
7.	Contact Details (Landline / Mobile)	7328828632 / 0674-2913770/ 71 / 72

### B. DOCUMANTS AND INFORMATION

Sl. No.	DOCUMANTS / INFORMATION	UPLOAD DOCUMENTS
1.	Copies of Affiliation / Upgradation Letter and recent Extension of Affiliation, if any	<a href="#">Encl. – 1</a>
2.	Copies of Society / Trust / Company Registration / Renewal Certificate	<a href="#">Encl. – 2</a>
3.	Copy of No Objection Certificate (NOC) issued if applicable by the State Govt. / UT	<a href="#">Encl. – 3</a>
4.	Copies of Recognition Certificate under RTE Act, 2009	<a href="#">Encl. – 4</a>
5.	Copy of Valid Building Safety Certificate as per the National Building Code	<a href="#">Encl. – 5</a>
6.	Copy of Valid Fire Safety Certificate issued by the Competent authority	<a href="#">Encl. – 6</a>
7.	Copy of the DEO Certificate submitted by the School for Affiliation / Upgradation / Extension of Affiliation or Self Certification by School	<a href="#">Encl. – 7</a>
8.	Copies of Valid Water, Health and Sanitation Certificates	<a href="#">Encl. – 8</a>

### C. RESULTS AND ACADEMICS

Sl. No.	DOCUMANTS / INFORMATION	UPLOAD DOCUMENTS
1.	FEE STRUCTURE OF THE SCHOOL	<a href="#">Encl. – 9</a>
2.	ANNUAL ACADEMIC CALENDER	<a href="#">Encl. – 10</a>
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">Encl. – 11</a>
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">Encl. – 12</a>
5.	LAST THREE YEARS RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#">Encl. – 13</a>

**RESULT OF CLASS – X**

Sl. No.	Year	No of Registered Students	No. of Students Passed	Pass Percentage	Remarks
1.	2023	158	157	99.37	Excellent
2.	2022	153	153	100	Excellent
3.	2021	140	140	100	Excellent

**RESULT OF CLASS – XII (Science & Commerce)**

Sl. No.	Year	No of Registered Students	No. of Students Passed	Pass Percentage	Remarks
1.	2023	141	140	99.29	Excellent
2.	2022	160	141	87.5	Good
3.	2021	122	122	100	Excellent

**D. STAFF (TEACHING)**

Sl. No.	INFORMATION	DETAILS
1.	PRINCIPAL	01
2.	VICE PRINCIPAL	01
3.	TOTAL NO. OF TEACHERS	102
	• PGT	13
	• TGT	30
	• PRT	47
	• NURSERY	08
4.	TEACHERS SECTION RATIO	1 : 1.5
5.	DETAILS OF SPECIAL EDUCATOR	Mrs. P Sirisha
6.	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Miss Silima Das Mrs. Sagarika Das

**E. SCHOOL INFRASTRUCTURE**

Sl. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	16187.4256
2.	NO. AND SIZE OF THE CLASS ROOMS (IN SQ. FT.)	Class rooms : 57 Size : 23'- 0" × 24' × 0"
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ. FT.)	Science Labs 3 nos. : 23'0" × 36'0" Computer Lab : 40'0" × 28'0" English Language lab 40'0" × 28'0"
4.	INTERNET FACILITY	YES
5.	NO. OF GIRLS TOILETS	07
6.	NO. OF BOYS TOILETS	07
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="#">View</a>