

APPENDIX – III

FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BORD AND SEEKING EXTENSION / UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION (In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)		
PART – A (In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)		
GENERAL INFORMATION		
1.	Affiliation Number allotted by CBSE to the School	1530154
2.	Name of the School as per affiliation letter of CBSE	BUXI JAGABANDHU ENGLISH MEDIUM SCHOOL - II
3.	Address of the School	AT/PO – SATYABHAMAPUR Dist. : KHORDHA, PIN – 752100
4.	Standard / Level / class up to which the School is running	BALVATIKA TO STD. XII
5.	Is the name and address of the school in CBSE affiliation letter and State NOC / Recognition / UDISE are exactly the same	YES
6.	U-DISE Code allotted to the School	21170109002
7.	Name and address of the Trust / Society / Company (under Section – B) running the school as on date	BUXI JAGABANDHU EDUCATION SOCIETY
8.	Is the Trust / Society / Company duly registered with the competent registering authority and the registration is valid as on date ?	YES
9.	Purpose of present application	EXTENTION
10.	Location of the School	IN THE BALIANTA BLOCK, DIST. : KHORDHA, STATE : ODISHA, PIN - 752100
11.	Has the school obtained Recognition Certificate from the State Govt. from Class 1 to 8 th ?	YES
12.	Number of recognition Certificate from 1 to 8 th and date of issue	BALIANTA – 007/2022-23 Dtd. 01.10.2022
13.	Is the School affiliated to any other board besides CBSE for Class X or XII examinations	NO
INFORMATION REGARDING LAND DETAILS AND OWNERSHIP		
14.	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall ?	YES
15.	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary wall on all sides ?	TWO ADJACENT PLOTS BOUNDED BY A SINGLE CONTINUOUS BOUNDARY WALL ON THE SIDES.
16.	Total area (in Sq. Meters) in respect of 13 & 14 above on which the school is situated	16187 sq. mtrs.
17.	The land is in the possession of the school / Trust / Society / Company legally by way of:	SOCIETY BY WAY OF OWNERSHIP
18.	Name of the Owner of the land in respect of point 16 above.	BUXI JAGABANDHU EDUCATION SOCIETY

19.	In case the land is in the possession of the society school by way of lease as per State Government norms the period of the lease.	N.A.
20.	Is any public road, canal, or thorough fare HT line etc. passing through the land in respect of point 15 above?	NO
INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS		
21.	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school ?	YES
21.A.	If YES the date of the last inspection	23.02.2026
22.	Has the school ben inspected by the Officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety ?	Yes
22.A.	If yes, the date of last inspection	04.05.2026
23.	Has the school compound checked by the public health department and the health and sanitary conditions been found safe for drinking ?	Yes
23.A.	If yes, the date of the last inspection	21.05.2026
INFORMATION REGRDING THE STAFF		
24.	Does the school have well defined service rules and conditions for its employee as per prevalent norms of appropriate Government ?	YES
25.	Is the school paying salary to the teacher and other employees as per the norms of appropriate Government?	YES
26.	Is the salary of the teachers and other employees of he school being paid through the bank by mode of electronic clearing? (payment by cheque or cash to the individuals is not allowed)	YES Through the Bank by mode of Electronic clearing.
27.	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government ?	YES
	<p><i>S. M. Rao</i> Signature with Stamp (of School Manager) Manager B.J.E.M. School - II Satyabhamapur</p>	<p><i>R. P. Chary</i> Signature with Stamp (of school Principal) Principal B.J.E.M. School-II Satyabhamapur</p>